

## Exhibitor Application

Home Show March 7-8-9, 2008

Please reserve the following numbered booth(s) at the KBHBA Home Show, March 7-8-9, 2008 to be held at The Event Center at the Klamath County Fairgrounds in Klamath Falls, Oregon. As a previous exhibitor I have the first option to reserve the same space as last year. I am sending in my signed application and the 50% deposit by August 1, 2007 for this option. I understand that the balance is due to KBHBA by February 1, 2008.

If I want a different space for 2008, I will pay for and reserve my current space and attach a note to this application telling KBHBA what size space I would like and where I would like it. I will call the office at 541-884-8570 on or after August 1, 2007 to find out what spaces are available.

A deposit of 50% of the rental cost and this signed application must be received by KBHBA before a space will be assigned.

Business Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number (\_\_\_\_\_) \_\_\_\_\_ Fax(\_\_\_\_\_) \_\_\_\_\_

Email address: \_\_\_\_\_ CCB License No., (if applicable): \_\_\_\_\_

Brief Description of Display: \_\_\_\_\_

Booth Location (Space Number) \_\_\_\_\_

Electricity required (please list equipment requirements, i.e. watts). Please see # 5 on Page 1 of 2 for more information:

\_\_\_\_\_

Y or N Helium Tanks – they must be secured  
Y or N I will remove my display on Monday, March 10<sup>th</sup>. I realize that I still need to move my display away from the drapes so that they and any electrical cords can be removed following the close of the show on Sunday, March 9<sup>th</sup>.  
Y or N I would like to donate an item for the K.B.H.B.A. Home Show Raffle.  
The item donated will be \_\_\_\_\_  
\$ \_\_\_\_\_ My space rental cost  
\$ \_\_\_\_\_ Minus any discounts-KBHBA member and/or early pay by December 31, 2007  
\$ \_\_\_\_\_ Add \$25.00 surcharge if I plan to distribute balloons for post-event removal from ceiling of Event Center  
\$ \_\_\_\_\_ Add total for tables rented at \$12.00 per table  
\$ \_\_\_\_\_ For additional electrical service add \$30 for 20 amp or \$50 for 50 amp  
\$ \_\_\_\_\_ Total of above items - 50% of this amount is required to hold booth

My deposit of \$ \_\_\_\_\_ is attached-which is at least 50% of the total above. I have a balance due of \$ \_\_\_\_\_ and I understand the balance is to be received by KBHBA prior to either December 31, 2007 for the early pay discount or by February 1, 2008. Checks are to be made payable to Klamath Basin HBA.

I agree to provide KBHBA a **Certificate of Liability Insurance with Klamath Basin Home Builders Association named as Additional Insured** prior to February 1, 2008 (your insurance agent can send this to us) at 4509 S 6<sup>th</sup> St, Suite 306, Klamath Falls OR 97603 or FAX to (541) 884-6615.

My signature hereon \_\_\_\_\_ (as Exhibitor) indicates that I have received and read the Terms and Conditions included with this Application (pages 1 thru 3) and agree to abide by them.

*Signature is REQUIRED for space to be held.*

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*For KBHBA Office Use: Date payment received: \_\_\_\_\_ Amount paid: Notified Exhibitor of space #(s) \_\_\_\_\_ on \_\_\_\_\_.*